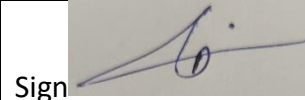


Faculty Profile

Personal Details	
Name	Atul Pitambar Patil
Designation	Assistant Professor
Department	Regulatory Affair
Date of Birth	06/06/1991
Mob. No	9923555635
Email ID	atulpatilra@gmail.com
Adhar No	365106753779
Pan No	CSPPP9081D
Voter Id No	ZQS2385474
Date of Appointment	16/02/2021
University Approval No & date (Asst.Professor)	KBCNMU/18/1290/2023
University Approval No & date (Asso.Professor)	NA
University Approval No & date (Professor)	NA
PG Teacher Approval No & Date	NA
Ph.D Guide Approval Letter & Dat	
Bank Account No	Bank Name: Shirpur People's co-op. bank LTD. A/c. No: 001101169382
	Branch : Shirpur IFSC Code :KKBK0SPCB01
Current Address	At post Shirpur ,Tal.shirpur,Dist.Dhule.
Spouse / Husband Full Name	Aishwarya Atul Patil
Spouse / Husband Adhar No	897457457454
Spouse / Husband Date of Birth	28/05/1996
No of Child	1
Blood Group	A+
Caste	Hindu Kunbi



Photo



Sign

Faculty Profile

Category	OBC
Sub Caste	

Educational Qualifications				
Degree	Specialization	Name of the College/Institute	University	Percentage & Class
M-Tech	Pharmaceutical tech Technology	UICT Jalgaon	KBC NMU	64.40 %
B-Pharmacy	--	KYDSCT's College Of Pharmacy	KBC-NMU	67.68 %
Whether Ph.D. awarded :				
Title of Ph.D. thesis awarded:				
Whether qualified NET / SET :				

Academic / Industry Experience							
Name of the Institution / Industry		Position		From		To	
R C Patel Institute of Pharmacy		Assistant Professor		16/02/2021		Till date	
Trident life line Private Limited		Regulatory Executive		01/11/2019		15/01/2021	
Stallion Laboratory		Regulatory Officer		01/10/2017		30/04/2019	
Sr Krishna Pharmaceuticals		Officer		01/06/2016		28/08/2017	
Total Experience	4	Teaching		Research		Administration	

Subjects Taught(if Academic Experience)	
UG	PG
Pharmaceutical Jurisprudence	MRA 102T Documentation of Regulatory Writing

Research Publications					
Total Number of Publications	International Journal	National Journal	International Conference	National Conference	Total
		4	6	1	2

Faculty Profile

Additional Roles & Key Responsibilities Handled	
1.	
2.	

Publications (Journals) (Title, Journal Name, ISSN/ ISBN No. / Impact Factor / Author/Co-author/ Volume / Pg. No)	
1.	
2.	

Paper Presented / Published in Conferences (Title, Conference Name, Venue, Conf. Proceeding -ISSN/ ISBN No./ Impact Factor / Author/Co-author/Pg. No.)	
------------------------------------------------------------------------------------------------------------------------------------------------------------------	--

Books Authored/Co-authored	
1.	
2.	

Awards, Patents, Prizes etc.	
1.	DEVICE FOR DETECTION OF NEUROLOGICAL DISORDERS FROM BLOOD PLASMA PROTEINS
2.	AI ENABLED TARGETED DRUG DELIVERY DEVICE FOR DIABETES MELLITUS
3.	A Process for 3D Printing of Multiarticulate Floating Tablets for Zero-Order Drug Release
4.	

Membership in Professional Bodies	
1.	
2.	

Training Program Attended (Seminar / Workshop / Conference / Refreshers Course etc.)	
1.	
2.	

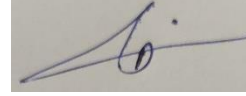
Note: - In case of additional credentials, attach likewise

Faculty Profile

I hereby declare that the information given above is correct and to the best of my knowledge and belief. I fully understand that if it is found at a later date that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria, my candidature/appointment is liable to be cancelled/terminated.

Place: Shirpur

Date:13/02/2026



Signature of the Applicant

Required Following Documents with Hard & Soft Copy in PDF or JPG Format.

1. Fill-up above information with photo & signature.
2. Appointment Order
3. Updated Resume with photo
4. 10th MS / Board Certificate
5. 12th MS / Board Certificate
6. UG Marksheet & Degree Certificate
7. PG Marksheet & Degree Certificate
8. Ph. D Degree Certificate, Notification / verification Certificate
9. University Approval Letter (Asst. Professor / Asso. Professor /Professor)
- 10.PG Teacher & Ph. D Guide Letter
- 11.NMU Approval Letter
- 12.LC/TC
- 13.Adhar Card
- 14.Pan Card
- 15.Voter Card
- 16.Bank Pass Book

Faculty Profile