

## Faculty Profile

Personal Details	
Name	Vivek Sudhakar Patil
Designation	Assistant Professor
Department	Regulatory Affairs
Date of Birth	12/03/2000
Mob. No	7620362098
Email ID	Viveksudhakarpatil@Gmail.com
Aadhar No	879992031053
Pan No	GDOPP9735G
Voter Id No	ZRP5536636
Date of Appointment	01/10/2025
University Approval No & date (Asst.Professor)	-
University Approval No & date (Asso.Professor)	-
University Approval No & date (Professor)	-
PG Teacher Approval No & Date	-
Ph.D Guide Approval Letter & Dat	-
Bank Account No	<b>Bank Name :</b> Peoples co op bank shirpur <b>A/c. No:</b> 001101524118
	Branch : shirpur IFSC Code :KKBK0SPCB01
Current Address	At post thalner tal shirpur dist dhule
Spouse / Husband Full Name	Khushboo vivek patil
Spouse / Husband Adhar No	936108867737
Spouse / Husband Date of Birth	14/08/2000



Sign

## Faculty Profile

No of Child	0
Blood Group	A+
Caste	Hindu kunbi
Category	obc
Sub Caste	kunbi

Educational Qualifications				
Degree	Specialization	Name of the College/Institute	University	Percentage & Class
<b>Mpharm</b>	<b>Pharmaceutics</b>	<b>HRPIPER</b>	<b>KBC-NMU</b>	<b>Frist Class with Distintion</b>
<b>B-pharm</b>	-	<b>SVKM IOP</b>	<b>D-BATU</b>	<b>Frist Class with Distintion</b>
Whether Ph.D. awarded :- NO				
Title of Ph.D. thesis awarded:-				
Whether qualified NET / SET :- NO				

Academic / Industry Experience							
Name of the Institution / Industry		Position		From		To	
<b>Alkem Laboratories</b>		<b>Research Associate</b>		<b>07/2024</b>		<b>07/2025</b>	
<b>Medley pharmaceutical</b>		<b>Trainee research associate</b>		<b>07/2023</b>		<b>07/2024</b>	
Total Experience	02 years	Teaching	0	Research	2	Administration	<b>0</b>

Subjects Taught( if Academic Experience)	
UG	PG
-	-
-	-

## Faculty Profile

<b>Research Publications</b>					
Total Number of Publications	International Journal	National Journal	International Conference	National Conference	Total
	-	-	-	-	-
<b>Publications (Journals)</b> (Title, Journal Name, ISSN/ ISBN No. / Impact Factor / Author/Co-author/ Volume / Pg. No)					
1.	---				
2.	-				
<b>Paper Presented / Published in Conferences</b> (Title, Conference Name, Venue, Conf. Proceeding -ISSN/ ISBN No./ Impact Factor / Author/Co-author/Pg. No.)					

<b>Books Authored/Co-authored</b>	
1.	-
2.	-

<b>Awards, Patents, Prizes etc.</b>	
1.	-
2.	-

<b>Membership in Professional Bodies</b>	
1.	-
2.	-

<b>Training Program Attended</b> (Seminar / Workshop / Conference / Refreshers Course etc.)	
1.	<b>Pharma drug regulatory affairs certificate course 2024</b>

## Faculty Profile

Additional Roles & Key Responsibilities Handled	
1.	FACED US FDA AUDIT AT ALKEM LABORATORIES
2.	Plant GMP audit
2.	<b>Decentralized clinical trials and clinica scope in uk</b>

**Note:** - In case of additional credentials, attach likewise

I hereby declare that the information given above is correct and to the best of my knowledge and belief. I fully understand that if it is found at a later date that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria, my candidature/appointment is liable to be cancelled/terminated.

**Place:** shirpur

**Date:** 13/10/2025



**Signature of the Applicant**