

Faculty Profile

Personal Details	
Name	Harshada Bhushan Patil
Designation	Assistant Professor
Department	Pharmacology
Date of Birth	5-11-1997
Mob. No	8390193551,9307453314
Email ID	patilharshada428@gmail.com
Aadhar No	851869386344
Pan No	DBUPP3999D
Voter Id No	ZRP5900188
Date of Appointment	01-10-2022
University Approval No & date (Asst.Professor)	
University Approval No & date (Asso.Professor)	NA
University Approval No & date (Professor)	NA
PG Teacher Approval No & Date	NA
Ph.D Guide Approval Letter & Dat	NA
Bank Account No	Bank Name : Shirpur Peoples CO-OP. Bank LTD. A/c. No: 001101302482
	Branch : Shirpur IFSC Code : KKBK0SPCB01
Current Address	Plot no-11 A,Sharda nagar,near 6 bungalow kiran society,Shirpur.
Spouse / Husband Full Name	Bhushan Bhavsahab Patil
Spouse / Husband Adhar No	529263309232
Spouse / Husband Date of Birth	30-10-1995
No of Child	1
Blood Group	O+
Caste	Kunbi Patil



Faculty Profile

Category	OBC
Sub Caste	Kunbi

Educational Qualifications

Degree	Specialization	Name of the College/Institute	University	Percentage & Class
M-pharm	Pharmacy Practice	R.C.P.I.P.E.R,Shirpur	KBC North Maharashtra University.	83.70 % First class.
B-Pharm	-	R.C.P.I.P.E.R,Shirpur	KBC North Maharashtra University.	65.99% First class
Whether Ph.D. awarded :- No				
Title of Ph.D. thesis awarded:-				
Whether qualified NET / SET :- No				

Academic / Industry Experience

Name of the Institution / Industry		Position		From		To	
R.C.Patel Institute of Pharmacy,Shirpur.		Assistant Professor.		1-10-2022		1-04-2024	
Total Experience	1.5	Teaching	1.5	Research		Administration	

Subjects Taught(if Academic Experience)

UG	PG
Pathophysiology	-
Pharmacology-I	-
Pharmacovigilance	-
Pharmacy Practice.	-

Research Publications

Total Number of Publications	International Journal	National Journal	International Conference	National Conference	Total
	-	-	-	4	4

Publications (Journals)

(Title, Journal Name, ISSN/ ISBN No. / Impact Factor / Author/Co-author/ Volume / Pg. No)

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Additional Roles & Key Responsibilities Handled	
1.	Co-coordinator of Alumni talk series of Pharmacology department.
2.	Co-coordinator of Mission Sahasi-Self defense program funded by KBCNMU.
3.	Member of Sickle cell anemia health camp
4.	Organizing member in One day hand-on workshop on Advanced experimental techniques and data acquisition in pharmacological research.
Paper Presented / Published in Conferences (Title, Conference Name, Venue, Conf. Proceeding -ISSN/ ISBN No./ Impact Factor / Author/Co-author/Pg. No.)	

Books Authored/Co-authored	
1.	

Awards, Patents, Prizes etc.	
1.	Patent-Modified Oven for Column chromatography.
2.	National Level 2nd award for poster presentation on National employment & entrepreneurship workshop H.R.P.I.P.E.R,Shirpur.
3.	Selected for district level Avishkar for poster presentation at KBCNMU,Jalgaon.

Membership in Professional Bodies	
Training Program Attended (Seminar / Workshop / Conference / Refreshers Course etc.)	
1.	Two-days national conference on Green sustainable analytical chemistry : Past,present and future.
2.	One day hand-on workshop on Advanced experimental techniques and data acquisition in pharmacological research.
3.	National level conference on Current and future prospects in drug design and development in Nanotechnology.
4.	One week FDP on Innovation,IPR Methodology in Pharmaceutical sector.

Note: - In case of additional credentials, attach likewise

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I hereby declare that the information given above is correct and to the best of my knowledge and belief. I fully understand that if it is found at a later date that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria, my candidature/appointment is liable to be cancelled/terminated.



Place: Shirpur

Date:

Signature of the Applicant