

## Faculty Profile

| Personal Details                               |   |   |
|--|---|---|
| Name   | Mr. Harshal Pravin Patil                                    |          |
| Designation                                    | Assistant Professor   |   |
| Department                                     | Pharmaceutics   |   |
| Date of Birth                                  | 17/06/2000  |   |
| Mob. No  | 7498617804  |   |
| Email ID                                       | Harshalpatil17062002@gmail.com                              | Sign<br> |
| Aadhar No                                      | 696222302383  |   |
| Pan No   | EQTPP4067B  |   |
| Voter Id No                                    | NQW4788261  |   |
| Date of Appointment                            | 05/08/2024  |   |
| University Approval No & date (Asst.Professor) |   |   |
| University Approval No & date (Asso.Professor) |   |   |
| University Approval No & date (Professor)      |   |   |
| PG Teacher Approval No & Date                  |   |   |
| Ph.D Guide Approval Letter & Dat               |   |   |
| Bank Account No                                | Bank Name : SBI   | A/c. No: 40649481100  |
|  | Branch : Avdhan   | IFSC Code : SBIN0017523   |
| Current Address                                | 03, Ramdas Thakre Nagar Pungaon Road Pachora, Dist. Jalgaon |   |
| Spouse / Husband Full Name                     |   |   |
| Spouse / Husband Adhar No                      |   |   |
| Spouse / Husband Date of Birth                 |   |   |
| No of Child                                    |   |   |
| Blood Group                                    | B+ve  |   |

## Faculty Profile

|           |       |
|-----------|-------|
| Caste     | Kunbi |
| Category  | OBC   |
| Sub Caste |       |

### Educational Qualifications

| Degree                          | Specialization      | Name of the College/Institute | University    | Percentage & Class        |
|---------------------------------|---------------------|-------------------------------|---------------|---------------------------|
| <b>B Pharm</b>                  |                     | <b>SVKMs IOP Dhule</b>        | <b>DBATU</b>  | <b>83.88% First class</b> |
| <b>M Pharm</b>                  | <b>Pharma. Tech</b> | <b>RCPIPER Shirpur</b>        | <b>KBCNMU</b> | <b>80.92% First class</b> |
| Whether Ph.D. awarded :-        |                     |                               |               |                           |
| Title of Ph.D. thesis awarded:- |                     |                               |               |                           |
| Whether qualified NET / SET :-  |                     |                               |               |                           |

### Academic / Industry Experience

| Name of the Institution / Industry                |           | Position                   | From              | To                   |
|---|-----------|----------------------------|-------------------|----------------------|
| <b>Jijamata Collage of pharmacy, Nandurbar</b>    |           | <b>Assistant Professor</b> | <b>15/07/2024</b> | <b>01/08/2024</b>    |
| <b>R. C. Patel Institute of Pharmacy, Shirpur</b> |           | <b>Assistant Professor</b> | <b>05/08/2024</b> | <b>Till the date</b> |
| Total Experience                                  | 1.7 years | Teaching                   | Research          | Administration       |

### Subjects Taught( if Academic Experience)

| UG                | PG |
|-------------------|----|
| IP-II             |    |
| Pharmaceutics – I |    |
| Microbiology      |    |
|                   |    |

### Research Publications

## Faculty Profile

| Total Number of Publications | International Journal | National Journal | International Conference | National Conference | Total |
|------------------------------|-----------------------|------------------|--------------------------|---------------------|-------|
|                              | 02                    |                  |                          |                     | 02    |

### Publications (Journals)

(Title, Journal Name, ISSN/ ISBN No. / Impact Factor / Author/Co-author/ Volume / Pg. No)

|    |   |
|----|---|
| 1. | <p><b>Advances in Alzheimer's therapy: Exploring neuropathological mechanisms to revolutionize the future therapeutic landscape. Ageing Research Reviews</b><br/> <a href="https://doi.org/10.1016/j.arr.2025.102775">https://doi.org/10.1016/j.arr.2025.102775</a> Impact factor : 12.5</p>              |
| 2. | <p><b>Novel Colon-Targeted Liposomes of Telmisartan as a Potential Therapeutic Modality for the Treatment of Inflammatory Bowel Disease. BioNanoScience (2026) 16:52</b><br/> <a href="https://doi.org/10.1007/s12668-025-02250-5">https://doi.org/10.1007/s12668-025-02250-5</a> Impact factor : 3.2</p> |

### Paper Presented / Published in Conferences

(Title, Conference Name, Venue, Conf. Proceeding -ISSN/ ISBN No./ Impact Factor / Author/Co-author/Pg. No.)

### Books Authored/Co-authored

|    |  |
|----|--|
| 1. |  |
| 2. |  |

### Awards, Patents, Prizes etc.

|    |  |
|----|--|
| 1. |  |
| 2. |  |

### Membership in Professional Bodies

|    |  |
|----|--|
| 1. |  |
| 2. |  |

### Training Program Attended (Seminar / Workshop / Conference / Refreshers Course etc.)

|    |   |
|----|---|
| 1. | <b>National Workshop on "Start-up and Integration of Bharatiya Knowledge System in Technical Education"</b>     |
| 2. | <b>National Workshop on National Education Policy 2020: Innovation and Implementation in Pharmacy Education</b> |

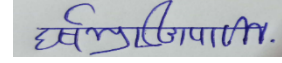
**Note:** - In case of additional credentials, attach likewise

## Faculty Profile

| Additional Roles & Key Responsibilities Handled |                       |
|---|-----------------------|
| 1.  | Avishkar Co-Ordinator |
| 2.  |                       |

I hereby declare that the information given above is correct and to the best of my knowledge and belief. I fully understand that if it is found at a later date that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria, my candidature/appointment is liable to be cancelled/terminated.

Place: Shirpur



Date: 06/03/2026

Signature of the Applicant