

## Faculty Profile

Personal Details	
Name	Manali Santosh Chaudhari
Designation	Assistant Professor
Department	Pharmacology
Date of Birth	18 April 2001
Mob. No	8788357366
Email ID	chaudharimanali1804@gmail.com
Aadhar No	797800563095
Pan No	CCHPC1676F
Voter Id No	ZRP5878202
Date of Appointment	09 Sep 2025
University Approval No & date (Asst.Professor)	
University Approval No & date (Asso.Professor)	
University Approval No & date (Professor)	
PG Teacher Approval No & Date	
Ph.D Guide Approval Letter & Dat	
Bank Account No	Bank Name : A/c. No:
	Branch : IFSC Code :
Current Address	25B, Vidyavihar colony, Ashirwad stop, Shirpur (425405).
Spouse / Husband Full Name	Parihar Bhaskar Patil
Spouse / Husband Adhar No	340702002082
Spouse / Husband Date of Birth	11 Feb 1998
No of Child	-
Blood Group	B +ve
Caste	Hindu Dole Gujar



Photo

Sign

## Faculty Profile

Category	OBC
Sub Caste	Dole Gujar

### Educational Qualifications

Degree	Specialization	Name of the College/Institute	University	Percentage & Class
M. Pharmacy	Pharmacology	R.C.Patel Institute of Pharmaceutical education and research, Shirpur	North Maharashtra University, Jalgaon	84.56% & First Class with Distinction
B. Pharmacy	Pharmacy	HLMC College of Pharmacy	North Maharashtra University, Jalgaon	83.67% & First Class with Distinction
Whether Ph.D. awarded :-				
Title of Ph.D. thesis awarded:-				
Whether qualified NET / SET :-				

### Academic / Industry Experience

Name of the Institution / Industry		Position	From	To
JSS Medical Research Asia Specific. Pvt. lit		Clinical Research Coordinator	Sep 2022	June 2023
Total Experience	9 months	Teaching	Research	Administration

### Subjects Taught( if Academic Experience)

UG	PG

### Research Publications

Total Number of Publications	International Journal	National Journal	International Conference	National Conference	Total

### Publications (Journals)

(Title, Journal Name, ISSN/ ISBN No. / Impact Factor / Author/Co-author/ Volume / Pg. No)

## Faculty Profile

1.	
2.	
<b>Paper Presented / Published in Conferences</b> (Title, Conference Name, Venue, Conf. Proceeding -ISSN/ ISBN No./ Impact Factor / Author/Co-author/Pg. No.)	

<b>Books Authored/Co-authored</b>	
1.	
2.	

<b>Awards, Patents, Prizes etc.</b>	
1.	
2.	

<b>Membership in Professional Bodies</b>	
1.	
2.	

<b>Training Program Attended</b> (Seminar / Workshop / Conference / Refreshers Course etc.)	
1.	Two days international seminar on Bridging research and publication (Jan 25)
2.	International webinar on Current trends in topical and transdermal drug delivery (Tamil nadu- 2023)
3.	National Seminar on insights abd innovation in safety pharmacology and experimental toxicology (RCPIPER, Shirpur- Aug 2024)
4.	National Seminar on molecular docking: Current status and future challenges. (RCPIPER, Shirpur- Feb-2025)

## Faculty Profile

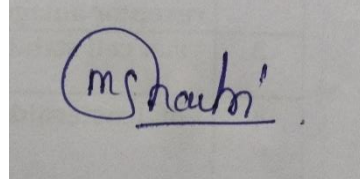
Additional Roles & Key Responsibilities Handled	
1.	
2.	

**Note:** - In case of additional credentials, attach likewise

I hereby declare that the information given above is correct and to the best of my knowledge and belief. I fully understand that if it is found at a later date that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria, my candidature/appointment is liable to be cancelled/terminated.

**Place:** Shirpur

**Date:**

A photograph of a handwritten signature in blue ink on a light-colored surface. The signature consists of a circled 'm' followed by 'shirpur'.

**Signature of the Applicant**